



**MITHIBAI JUNIOR COLLEGE-PRELIMINARY EXAMINATION  
SYJC SCIENCE ORALS  
Subject: ENGLISH**

| Date/<br>Day            | Time                 | ENGLISH (SCIENCE) |             |
|-------------------------|----------------------|-------------------|-------------|
|                         |                      | Room No-915       | Room No-911 |
|                         |                      | Batch Nos         |             |
| 04-01-2025<br>Saturday  | 12:00 PM to 01:00 PM | 3                 | 4           |
|                         | 02:00 PM to 03:00 PM | 1                 | 2           |
| 06-01-2025<br>Monday    | 12:00 PM to 01:00 PM | 13                | 14          |
|                         | 02:00 PM to 03:00 PM | 5                 | 6           |
| 07-01-2025<br>Tuesday   | 12:00 PM to 01:00 PM | 11                | 12          |
|                         | 02:00 PM to 03:00 PM | 9                 | 10          |
| 08-01-2025<br>Wednesday | 12:00 PM to 01:00 PM | 15                | 16          |
|                         | 02:00 PM to 03:00 PM | 7                 | 8           |
| 09-01-2025<br>Thursday  | 12:00 PM to 01:00 PM | 19                | 20          |
|                         | 02:00 PM to 03:00 PM | 17                | 18          |
| 10-01-2025<br>Friday    | 12:00 PM to 01:00 PM | 23                | 24          |
|                         | 02:00 PM to 03:00 PM | 21                | 22          |
| 11-01-2025<br>Saturday  | 12:00 PM to 01:00 PM | 27                | 28          |
|                         | 02:00 PM to 03:00 PM | 25                | 26          |
| 13-01-2025<br>Monday    | 12:00 PM to 01:00 PM | Private           |             |
|                         | 02:00 PM to 03:00 PM | 29                | 30          |

**Note:**

- Students will remain Present in the respective classrooms 15 Minutes prior to the Examination Time.
- Please refer to the Batch Number Chart for the allocation of your Roll Number.
- Students will sit for the Examination only in their allotted batch number and during the prescribed time only.
- Students must carry their ID Card and the subject Textbook for Orals.

**Ms. Gladys Albert  
Vice-Principal**



**BATCH NUMBER CHART**

**STREAM – SCIENCE**

| Batch No | Division | Roll No FROM | Roll No TO | Batch No | Division | Roll No FROM | Roll No TO |
|----------|----------|--------------|------------|----------|----------|--------------|------------|
| 1        | A        | A01          | A26        | 16       | D        | D86          | D109       |
| 2        | A        | A27          | A52        |          | E        | E01          | E03        |
| 3        | A        | A53          | A78        | 17       | E        | E04          | E28        |
| 4        | A        | A79          | A88        | 18       | E        | E29          | E53        |
|          | B        | B02          | B17        | 19       | E        | E54          | E78        |
| 5        | B        | B18          | B43        | 20       | E        | E79          | E104       |
| 6        | B        | B44          | B69        | 21       | E        | E105         | E120       |
| 7        | B        | B70          | B95        |          | F        | F01          | F10        |
| 8        | C        | C01          | C25        | 22       | F        | F12          | F36        |
| 9        | C        | C26          | C50        | 23       | F        | F37          | F61        |
| 10       | C        | C51          | C75        | 24       | F        | F62          | F86        |
| 11       | C        | C76          | C102       | 25       | F        | F87          | F112       |
| 12       | C        | C103         | C121       | 26       | F        | F113         | F120       |
|          | D        | D02          | D07        |          | G        | G01          | G18        |
| 13       | D        | D08          | D32        | 27       | G        | G19          | G44        |
| 14       | D        | D33          | D58        | 28       | G        | G45          | G69        |
| 15       | D        | D59          | D85        | 29       | G        | G70          | G95        |
|          |          |              |            | 30       | G        | G96          | G121       |
|          |          |              |            | 31       | Private  |              |            |

*Ms. Gladys Albert*

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Vice-Principal**