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MITHIBAI COLLEGE MUMBAI-400 056 mail Plad. **INWARD**

Received on: 16.8.24 Inward No: 13.50

SPICES BOARD

(Ministry of Commerce & Industry, Govt. of India) "Sugandha Bhavan" N.H.By Pass, Palarivattom.P.O, Cochin - 682025, Kerala, India (Phone: 91-484-2333610 - 616) www.indianspices.com

Notification No:46/2024

WALK IN TEST FOR THE SELECTION OF SAMPLE RECEIPT DESK (SRD) TRAINEES IN SPICES BOARD REGIONAL OFFICE (R.O), MUMBAI

[Exclusively for Scheduled Caste (SC) and Scheduled Tribe(ST) candidates]

SRD Trainee	One (01) No.			
	(A panel will be prepared for future requirements)			
Category	SC/ST.			
Stipend	Rs.20,000/- per month,			
Training Location	R.O,Mumbai			
Method of selection	Walk-in-test.			
Age	Not exceeding 30 years as on the date of walk-in-test.			
Tenure of Training	One year from the date of joining (extendable upto one more year based on performance).			
Leave eligibility	One day per month.			
Qualification	Essential Bachelors degree in any discipline from a recognized University/ Institute with computer knowledge. Candidates who have completed training in any of the Offices of the Board are not eligible to apply.			
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Walk-in-test	TTC INDUSTRIAL AREA,M I D C NAVI MUMBAI MUMBAI,MAHARASHTRA 400710 Ph: 022-27630035,022-27630036,022- 27630037,022-27630038
	Date :03.09.2024 (Tuesday) Time :11.00 AM

Instructions to candidates:

Eligible candidate appearing for the test should fill-in and sign the form placed as Annexure I of this notice and bring along with all necessary documents given below:

- o passport size color photograph,
- o original certificates for:
 - Identity proof (Voter card, etc.)
 - proof of age
 - proof of education
 - and training if any
 - Caste Certificate
- O One set of attested photocopies of the above document stapled to the filled-in and signed Annexure 1.

The number of trainees indicated is provisional and may vary at the time of selection.

The selection as SRD Trainee in Spices Board is only a training and under no circumstances are linked to regular appointments and cannot be regularized at any stage.

Director(Admn.)i/c

Date:12th August 2024. Kochi-25.

Hindi version follows.

Affix Passport Size Photo

				47			
1.	Name:						
2.	Father/Guardian Name:						
3.	Sex:	Male		Fem	ale	Transgender	
4.	Date of Birth:(DD/MM/YY)						
5.	Marital status:						
6.	Religion:						
7.	Category(SC/ST):						
8.	Nationality:						
9.	ID proof:						
10.	Phone no.: Alternate no.:						
11.	Email id:	•					
12.	Address for communication:						
13.	Permanent Address:		į				
14.	Educational Qualification(Copie	s may	be enc	losed as	attachment):		
Exa	m Subject	Univ Insti	ersity/ tute	Y	ear of passing	Percentage	/ GPA
15.	Details of experience(if any) (copies may be enclosed as attachment):						
16.	Any other relevant information:	•					

Declaration

I hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief. I am in possession of the documents in proof of the claim made in this application.

Date:	(Signature)
Place:	(Name)