

### Shri Vile Parle Kelavani Mandal's

# MITHIBAI COLLEGE OF ARTS, CHAUHAN INSTITUTE OF SCIENCE & AMRUTBEN JIVANLAL COLLEGE OF COMMERCE AND ECONOMICS



NAAC Reaccredited 'A' Grade, CGPA: 3.57 (February 2016)

Granted under Star College Scheme of DBT and FIST-DST, Government of India
BEST COLLEGE (2016-17), University of Mumbai

### VACANCY FOR JUNIOR CLERK (NON-TEACHING) POST

Applications are invited for appointment to the post of Junior Clerk (Ad-hoc/Contractual basis). Graduates with expertise in Excel and database management along with 2 years' experience of working in an educational institution may apply.

Knowledge of System Analysis Programme (SAP) and experience will be an added advantage.

Candidates should submit their application in prescribed format attached below on or before 15<sup>th</sup> October, 2018 in the College Office, Counter No. 4.

The date of interview will be notified on our website only in last week of October, 2018.

(Dr. Rajpal Shripat Hande)

Principal .

Date: 5th October, 2018.

### Shri Vile Parle Kelavai Mandal's

Mithibai College of Arts, Chauhan Institute of Science & Amrutben Jivanlal College of Commerce And Economics, Vile Parle (West), Mumbai 400 056.

# (MINORITY COLLEGE) NAAC Reaccredited 'A' Grade, CGPA: 3.57 (February 2016)

(Ad-hoc/Contractual Appointment)

| <br>                                     |
|--|
| 3  |
| DEGREE COLLEGE                           |
| Application for the Post of Junior Clerk |

Date:

| 1 | Name in Full             | : |                     |
|---|--------------------------|---|---------------------|
|   | (Beginning with Surname) |   |                     |
| 2 | Residential Address      | : |                     |
| 3 | Telephone No.            | : | Residential:        |
|   | -                        |   | Mobile:             |
|   |                          |   | Email ID:           |
| 4 | Date of Birth            | : |                     |
|   |                          | - |                     |
| 5 | Sex                      | : | Male / Female       |
| 6 | Marital Status           | : | Married / Unmarried |
|   |                          |   | •                   |

### 7 Particulars of Academic Qualification

| Sr.  | Examination   | Name of the      | Date,   | Marks      | Class/Grade |
|------|---------------|------------------|---------|------------|-------------|
| No.  | Passed        | Board/University | Month & | Obtained & | Obtained    |
|      |               |                  | Year of | Out of     |             |
|      |               |                  | Passing |            |             |
| i.   | S.S.C. or its |                  |         |            |             |
|      | equivalent    |                  |         | (5)        |             |
| ii.  | H.S.C.        |                  |         |            |             |
|      | Arts/Sc./Com. | at at            |         |            |             |
| iii. | B.A./B.Sc./   |                  |         |            |             |
|      | B.Com.        |                  |         |            |             |
| iv.  | M.A./M.Sc./   |                  |         |            | . 1         |
|      | M/Com.        |                  |         |            |             |

### 8 Other Qualification

| Sr.  | Examination    | Name of the      | Date,   | Marks      | Class/Grade |
|------|----------------|------------------|---------|------------|-------------|
| No.  | Passed         | Board/University | Month & | Obtained & | Obtained    |
|      |                |                  | Year of | Out of     |             |
|      |                |                  | Passing |            |             |
| i.   | English Typing |                  |         |            |             |
| ii.  | Marathi Typing |                  |         |            |             |
| ii.  | MS-CIT         |                  |         |            |             |
| iv.  |                |                  |         |            |             |
| V.   |                |                  |         |            |             |
| vi.  |                |                  | 7       |            |             |
| vii. |                |                  |         |            |             |

## 9 <u>Experience</u>

| Sr.  | Name | Capacity in  | Total Experience |    |       |
|------|------|--------------|------------------|----|-------|
| No.  |      | which worked | From             | То | Total |
| i.   |      |              | 1-               |    |       |
| ii.  |      |              |                  |    |       |
| iii. |      |              |                  |    |       |

10.

| Whether you have Relative/Relatives   | : |   |
|---------------------------------------|---|---|
| working in any of the SVKM Institutes |   | T |
| (Please furnish details if any)       |   |   |

Applicant's Signature